2025 MPRA CONFERENCE & EXPO

FEBRUARY 18-21 · BRANSON CONVENTION CENTER, BRANSON, MO

## STUDENT REGISTRATION FORM

<b>CONTACT INFORMAT</b>	ION		CONFERENCE & EXPO
School:			Granson, MO
First Name:	Last Name:		
Address:	City:	State:	Zip:
Phone:	Email:		
Preferred Pronouns (optional): *the name, school, and pronouns (if indic			Other
STUDENT REGISTRAT	ION		
ROOM HOSTING: I'm willi events during the event. In exchange	ng to help at the MPRA Conference e, I will receive access to all education	by <b>ROOM HOSTING</b> in at least on sessions and student activity	st four (4) sessions or ties during the week.
<ul> <li>STUDENT ACTIVITIES: All rollisted below.</li> <li>STUDENT LUNCH on Wednesday ho.</li> <li>TAKE A STUDENT TO LUNCH on Thu professionals from around the state.</li> </ul>	sted by MO State Parks. • Studen paths a	nts may participate in the ST at geared EDUCATION SESSIONS and advice on internships and ne ORING by MPRA professionals the	on real world career tworking.
*Students not receiving a scholarship mo Student Lunch on Wednesday. For more the Students tab. Virtual Room Host trai	ay purchase tickets for meals and events information on room hosting please che ning will be provided before the event.	i listed below. A meal is included, ock out our website at www.mopo	at no charge, with the ark.org/conference under
in any part of the MPRA Conferer I plan to attend. I understand that I available on-site.  *Please purch	nce that I would like to attend at	no charge. I have checked tents I have checked and addition	the events below that i <mark>onal tickets will not be</mark>
☐ Tuesday Education Sessions ☐ Tuesday Welcome Dinner & Social ☐	Wednesday Education Sessions Wednesday Dinner & Auction	EXTRA TICKETS:	
Wednesday Student Lunch -or-	Thursday Education Sessions	Tuesday Dinner	\$35.00 x
Wednesday General Session Lunch	Thursday Evening Awards Banquet	Wednesday General Session Lu	
A COMPLIMENTARY MPRA MEMBER Please answer the questions belo	SHIP comes with your SCHOLARSHIP.	Wednesday Dinner	
How would you like to receive your M  PRINT ELECTRONIC  Please check the MPRA section(s) you  AQUATICS SPORTS PARK RI	IPRA publication?	*Extra meal tickets will be in you the MPRA Registration desk will DINCLUSION, DIVERSITY, EQU	our registration packet at hen you arrive.
TOTAL & PAYMENT			
		\$	

## **REGISTRATION DEADLINE: FRIDAY, JANUARY 17, 2025**

Total Charges ......\$

To pay with a credit card call the MPRA office at (573)636-3828. To pay by check, please mail this form, filled out, with your check to 2018 William Street, Jefferson City, MO 65109.

**QUESTIONS?** Call Sarah at MPRA at (573) 636-3828 or email <a href="mailto:sarah@mopark.org">sarah@mopark.org</a>. Please review the back of this form for answers to frequently asked questions.



Get Out There

## HERE'S WHAT YOU GET: Scholarship Recipients Tuesday | Keynote **Education Sessions** • Welcome Reception Wednesday **Education Sessions** • General Session Lunch Student Lunch Exhibit Hall • • Dinner & Auction **Thursday Education Sessions** • Take a Student to Lunch • Awards Banquet **Friday** Region Meetings

## POLICIES.

Refund Policy - All cancellations must be submitted in writing. Cancellations made prior to 21 calendar days (1/28/25) before the event are subject to a \$75 processing fee. Cancellations made 7 to 20 calendar days before the event will only be accepted for documented medical emergencies and are subject to a \$75 processing fee. Absolutely no refunds will be given if request is made within 7 calendar days of an event. Substitutions are allowed with no additional fee. Please contact the MPRA office with any questions or to make changes to your registration.

Attending Conference Events - You must be registered and have a badge to attend conference events other than meal functions, which require a meal ticket.

# TICKETED EVENTS\_

Conference events that include a meal will require a ticket to attend. See registration descriptions to the left to learn what meal tickets are included with your registration.

#### Ticketed events include:

- Tuesday Dinner & Social
- Wednesday General Session Lunch
- Wednesday Dinner
- Thursday Evening Awards Banquet

HOTEL INFORMATION: Hilton Branson Convention Center 200 Main St., Branson, MO

Phone: (833) 577-5049

Booking Link: https://bit.ly/3BOLQ0m **Group Code: MO Park & Rec Assn 2025** 

Book your room in our block by January 18, 2025 and receive a \$139.00++ room rate when you mention our group code.

# SCHEDULE AT A GLANCE....

TII	ECUVA	CERRI	JARY 18
ıv	LJUAI	, I LDING	JANI TO

10:00 AM - 6:00 PM Registration Desk Open

10:30 AM - 12:00 PM MPRA Board of Directors Meeting

1:00 PM - 2:00 PM Kevnote

2:30 PM - 4:45 PM **Education Sessions** 5:00 PM - 6:00 PM Alumni Receptions

6:00 PM - 9:00 PM Welcome Reception & Social

#### WEDNESDAY, FEBRUARY 19

Registration Desk Open 7:00 AM - 6:00 PM

8:00 AM - 8:45 AM Section Meetings/ Roundtables

**Education Sessions** 9:00 AM - 11:15 AM 11:30 AM - 12:45 PM Student Lunch

General Session Luncheon 11:30 AM - 1:00 PM

1:00 PM - 5:00 PM Expo Hall Open 1:00 PM - 2:30 PM **Student Sessions** 

3:30 PM - 5:00 PM Happy Hour in Exhibit Hall 6:00 PM - 10:00 PM **Dinner & Silent Auction** 

### **THURSDAY, FEBRUARY 20**

8:00 AM - 5:30 PM Registration Desk Open 9:00 AM - 11:15 AM **Education Sessions** Take A Student to Lunch 11:30 AM - 1:00 PM 11:30 AM - 1:00 PM Past Presidents Lunch 1:00 PM - 4:30 PM **Education Sessions** 6:00 PM - 8:30 PM Awards Banquet 8:30 PM - 11:00 PM **Closing Social** 

## FRIDAY, FEBRUARY 21

8:30 AM - 10:00 AM **Region Meetings** 

# PAYMENT INFORMATION \_\_\_\_\_QUESTIONS \_\_\_\_

Full payment is due at registration. Payment by credit card can be done online or by calling (573) 636-3828. Checks must be made payable to Missouri Park & Recreation Association and mailed with this form.

If you have any questions regarding registration, call (573) 636-3828 or email sarah@mopark.org.

(8:00 am - 4:30 pm, Monday - Friday)



<sup>\*</sup>Late (after 1/29/25) and on-site registrations will not have the option to attend ticketed meals.