

2025 MPRA CONFERENCE & EXPO

FEBRUARY 18-21 · BRANSON CONVENTION CENTER, BRANSON, MO

EXHIBITOR REGISTRATION FORM

Showcase your business to over 400 park and recreation professionals, including representatives of nearly every municipal and county parks and recreation department in the state. Additionally, administrative personnel from all levels of public, therapeutic, and commercial recreation will be present. Reserving your booth early will give you an advantage in choosing just the right space to maximize your exposure to our delegates.

SHOW DATE: Wednesday, February 19, 2025

SHOW TIME: 1:00 p.m. - 5:00 p.m.

LOCATION: Branson Convention Center, Branson, MO

WHAT YOU GET

Single Booth - 10' x 10' space with pipe and drape

Double Booth - 10' x 20' space with pipe and drape

Triple Booth - 10' x 30' space with pipe and drape

Booth Includes:

- 6' skirted table, 2 chairs, waste can, and signage.
- 2 exhibitor name badges per single booth (additional badges are \$35 each)
- Year-long listing in the online Exhibitor Directory available to MPRA Members.
- Business listing in the spring edition of *Missouri Parks & Recreation* magazine, distributed electronically and in print to over 2,000 members of MPRA.
- Access to a list of delegates/attendees contact information after the event.

Additional amenities are available through the decorator service. Instructions and contact information will be sent in January or after registration is completed.

An up-to-date exhibitor map can be found online at www.mopark.org/conference/#exhibitors. All spaces are awarded on a first paid - first serve basis.

BOOTH SET UP

Tuesday, February 18
12:00 p.m. - 5:00 p.m.

Wednesday, February 19
8:00 a.m. - 12:00 p.m.

BOOTH TEAR DOWN

Wednesday, February 19
5:00 p.m. - 8:00 p.m.

»» **BOOTH SPACE IS LIMITED! REGISTER TODAY!** ««

WANT TO BUILD LASTING RELATIONSHIPS WITH MORE THAN 2,000 PROFESSIONALS?

Check here for more information about becoming an MPRA member and receiving \$100 off your booth price along with other registration discounts and networking opportunities throughout the year. (Member benefits can be found at www.mopark.org/membership)



HOTEL INFORMATION

Book your room in our block at the Hilton Branson Convention Center, 200 Main St., Branson, MO by January 18, 2025 and receive a \$139.00++ room rate when you mention the 'MO Park & Rec Assn 2025'.

Phone: (833) 577-5049 | **Booking Link:** <https://bit.ly/3BOLQ0m>

POLICIES

REFUND: All cancellation requests must be submitted in writing. Cancellations postmarked on or before 1/10/25 are subject to a \$75 fee. NO REFUNDS after 1/10/25. Substitutions are allowed with no additional fee. Please contact the MPRA office with any questions or to make changes to your registration.

ATTENDING EVENTS: You must be registered and have a badge to attend conference events other than meal functions, which require a meal ticket. Meal tickets can be purchased in addition to your booth registration using this form before 1/29/25.

APPLICATION FOR EXHIBITOR SPACE

SHOW DATE: WEDNESDAY, FEBRUARY 19, 2025

SHOW TIME: 1:00 PM - 5:00 PM

EARLY REGISTRATION DEADLINE: FRIDAY, JANUARY 10, 2025

TO REGISTER AND PAY ONLINE,
GO TO <https://bit.ly/48dkM7d>

BOOTH INFORMATION

Single Booth (10'x10')

- Member.....\$570.00
 Non-Member.....\$670.00

Double Booth (10'x20')

- Member.....\$1110.00
 Non-Member.....\$1310.00

Triple Booth (10'x30')

- Member.....\$1650.00
 Non-Member.....\$1950.00

Booth Location Preference: (see diagram at www.mopark.org/conference) #1 _____ #2 _____ #3 _____ #4 _____

List companies you prefer not to be near:

We try to avoid placement of similar businesses next to or across from each other. However, this is sometimes unavoidable.

Name Badges: (two badges are allowed per single booth space. Extras may be purchased for \$35 each - email info@mopark.org for additional badges)

Name: _____ Email: _____ Title: _____

Preferred Pronouns (optional): She/Her He/Him They/Them

Name: _____ Email: _____ Title: _____

Preferred Pronouns (optional): She/Her He/Him They/Them

I will be serving food I am bringing a motorized vehicle

PRIMARY CONTACT This is the person who will receive all correspondence about your booth.

Name: _____ Title: _____

Phone: _____ Email: _____

**Decorator kit will be emailed to the primary contact after January 1, 2025.*

DIRECTORY INFORMATION The information below will be printed in the MPRA magazine, online directory and conference app.

Company: _____ Web Address: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Choose all of the categories that represent your business:

- | | | |
|--|--|---|
| <input type="checkbox"/> Aquatics | <input type="checkbox"/> Landscape/Nursery | <input type="checkbox"/> Pollinator/Turf |
| <input type="checkbox"/> Architect/Design | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Signs/Scoreboards |
| <input type="checkbox"/> Athletic Equipment | <input type="checkbox"/> Lawn Care Equipment | <input type="checkbox"/> Shade/Shelter |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Lighting | <input type="checkbox"/> Splashpads |
| <input type="checkbox"/> Engineering/Surveying | <input type="checkbox"/> Minority Owned Bus. | <input type="checkbox"/> Sports Planning |
| <input type="checkbox"/> Entertainment | <input type="checkbox"/> Operations/Consulting | <input type="checkbox"/> Surfacing/Flooring |
| <input type="checkbox"/> eSports | <input type="checkbox"/> Pet Waste Management | <input type="checkbox"/> Water Treatment |
| <input type="checkbox"/> Fitness/Exercise | <input type="checkbox"/> Picnic Tables/Benches | <input type="checkbox"/> Woman Owned Bus. |
| <input type="checkbox"/> Industrial Painting | <input type="checkbox"/> Playground Equipment | <input type="checkbox"/> Other |

Provide a brief description of your products/services:

ALA CARTE ITEMS We invite you to join us throughout the week. It's a great way to network!

Tuesday Dinner & Social (buffet dinner).....\$35.00 x _____ = _____

Wednesday Lunch in Expo Hall (boxed turkey sandwich and drink).....\$25.00 x _____ = _____

**lunch is not included with your booth purchase*

Wednesday General Session Lunch (plated meal).....\$45.00 x _____ = _____

Wednesday Evening Dinner & Auction (buffet dinner).....\$55.00 x _____ = _____

Thursday Evening Awards Banquet (plated meal).....\$50.00 x _____ = _____

Deadline to purchase meal tickets is January 29, 2025 - No tickets will be available for purchase at the event.

PAYMENT INFORMATION All booth spaces are awarded on a first paid - first serve basis.

Booth Total: \$ _____

Ala Carte Total: \$ _____

Late Fee: \$50.00

(postmarked after 1/10/25)

Total: \$ _____

Pay by Credit Card

A secure online payable invoice with be sent to the Primary Contact's email address entered above.

Pay by Check

Missouri Park & Recreation Association
The Musco Lighting Building
2018 William Street
Jefferson City, MO 65109-1186
Or email form to info@mopark.org

Full payment is required to secure your booth. Make checks payable to MPRA. No purchase orders, please.

Phone: 573-636-3828 | Email: sarah@mopark.org | Website: www.mopark.org