# **2025 MPRA CONFERENCE & EXPO**

FEBRUARY 18-21 · BRANSON CONVENTION CENTER, BRANSON, MO

### **DELEGATE REGISTRATION FORM**

### CONTACT INFORMATION

Agency/Business:				Branson, MO		
First Name:	Last Name:					
Address:	City:		State:	Zip:		
Phone:	Unique Email:					
I'm interested in mentoring a student						
Preferred Pronouns (optional):		]He/Him nted on your conferenc	They/Them e name badge.	Other		
REGISTRATION FEES						
FULL DELEGATE PASS: Includes all educati	on sessions, CEUs, meeti	ngs, and all meal tickets	s (with RSVP below).			
🗌 Member	\$445	□Non-Memb	er	\$495		
EDUCATION ONLY PASS: Includes all educ	ation sessions, CEUs, and	meetings (no meals, ui	nless purchased a'la ca	rte).		
🗌 Member	\$325	□Non-Memb	er	\$375		
TUESDAY PASS: Includes Tuesday educatio	n sessions, CEUs, meeting	gs, and Tuesday dinner	and social ticket.			
🗌 Member	\$180	□Non-Memb	er	\$230		
WEDNESDAY PASS: Includes Wednesday ed	ucation sessions, CEUs, mee	tings, Wednesday lunch t	icket, expo hall pass, and	Wednesday dinner ticket.		
🗆 Member	\$205	□Non-Memb	er	\$255		
THURSDAY PASS: Includes Thursday educ	ation sessions, CEUs, mee	etings, and Awards Ban	quet ticket.			
🗌 Member	\$205	Non-Memb	er	\$255		
RETIREE PASS: This pass is for members wi admission to the exhibit ha			ation and includes all e	ducation sessions, CEUs,		
🗌 Member	\$200	Non-Memb	er	\$255		
EXPO ONLY PASS: Includes admission into	the exhibit hall on Wedne	esday from 1:00 - 5:00 p	om.			
🗌 Member	\$35	Non-Memb	er	\$85		
EXTRA TICKETS: Tuesday Dinner & Social Ticket	Social Ticket \$35.00 x		If you purchased a FULL DELEGATE PASS or RETIREE PASS, please tell us what meals you are planning to attend*: Tuesday Dinner and social (5:30 - 9:00 PM)			
Wednesday General Session Lunch Ticket		Wednesday General Session Lunch (11:30 AM - 1:00 PM)				
TOTAL & PAYMENT		Any dietary requ	ests can be emailed to	sarah@mopark.org.		
Total From Above (all items)		<u>Ś</u>				
Early Registration Discount (before 1/1						
Total Charges						

#### \*REGISTRATIONS AFTER 1/29/25 WILL NOT HAVE THE OPTION TO ATTEND MEALS & MAY NOT RECEIVE A DELEGATE GIFT.

To pay with a credit card you can securely check out online at <u>mopark.org/conference</u> under the Delegate tab or call the MPRA office at (573)636-3828. To pay by check, please mail your completed form, with a check to 2018 William Street, Jefferson City, MO 65109.

**QUESTIONS?** Call Sarah at MPRA at (573) 636-3828 or email <u>sarah@mopark.org</u>. Please review the back of this form for answers to frequently asked questions.

# HERE'S WHAT YOU GET:

		s pass	Pass	ssed lep	Sed 7	rall p <sub>ass</sub>	Education
Tuesday	Delegat	Tuesda	Wedne	Thursda	Exhibit	Retiree	Educati
Keynote	•	•				•	
Education Sessions	•	•				•	•
Dinner & Social	•	•				•	
Wednesday							
Education Sessions	٠		•			•	•
Exhibit Hall	•		•		•	•	•
General Session Lunch	•		•			•	
Dinner & Auction	•		•			•	
Thursday							
Education Sessions	•			•		•	•
Awards Banquet	•			•		•	
Closing Social	•			•		•	
Friday							
Region Meetings	•	•	•	•	•	•	•
	,						

\*Late (after 1/29/25) and on-site registrations will not have the option to attend meals.

# HOTEL INFORMATION: Hilton Branson Convention Center 200 Main St., Branson, MO

### POLICIES

**Refund Policy** - All cancellations must be submitted in writing. Cancellations made prior to 21 calendar days (1/28/25) before the event are subject to a \$75 processing fee. Cancellations made 7 to 20 calendar days before the event will only be accepted for documented medical emergencies and are subject to a \$75 processing fee. Absolutely no refunds will be given if request is made within 7 calendar days of an event. Substitutions are allowed with no additional fee. Please contact the MPRA office with any questions or to make changes to your registration.

**Attending Conference Events** - You must be registered and have a badge to attend conference events other than meal functions, which require a meal ticket.

### TICKETED EVENTS.

Conference events that include a meal will require a ticket to attend. See registration descriptions on the front to learn what meal tickets are included with your registration. In an effort to reduce food waste, all full delegates and retirees must **RSVP for MEALS** on the front of this form. *Anyone who does not RSVP, will not receive meal tickets.* 

#### Ticketed events include:

- Tuesday Dinner
- Wednesday General Session Lunch
- Wednesday Dinner
- Thursday Evening Awards Banquet

Phone: (833) 577-5049 Booking Link: https://bit.ly/3BOLQ0m Group Code: MO Park & Rec Assn 2025

Book your room in our block by January 18, 2025 and receive a \$139.00++ room rate when you mention our group code.

# SCHEDULE AT A GLANCE

#### **TUESDAY, FEBRUARY 18**

10:00 AM - 6:00 PM	Registration Desk Open
10:30 AM - 12:00 PM	MPRA Board of Directors Meeting
1:00 PM - 2:00 PM	Keynote
2:30 PM - 4:45 PM	Education Sessions
5:00 PM - 6:00 PM	Alumni Receptions
6:00 PM - 9:00 PM	Welcome Reception & Social

#### WEDNESDAY, FEBRUARY 19

7:00 AM - 6:00 PM	Registration Desk Open
8:00 AM - 8:45 AM	Section Meetings/ Roundtables
9:00 AM - 11:15 AM	Education Sessions
11:30 AM - 12:45 PM	Student Lunch
11:30 AM - 1:00 PM	General Session Luncheon
1:00 PM - 5:00 PM	Expo Hall Open

### **PAYMENT INFORMATION**

Full payment is due at registration. Payment by credit card can be done online or by calling (573) 636-3828. Checks must be made payable to Missouri Park & Recreation Association and mailed with this form. 1:00 PM - 2:30 PMStudent Sessions3:30 PM - 5:00 PMHappy Hour in Exhibit Hall6:00 PM - 10:00 PMDinner & Silent Auction

#### **THURSDAY, FEBRUARY 20**

- 8:00 AM 5:30 PM 9:00 AM - 11:15 AM 11:30 AM - 1:00 PM 11:30 AM - 1:00 PM 1:00 PM - 4:30 PM 6:00 PM - 8:30 PM 8:30 PM - 11:00 PM
- Registration Desk Open Education Sessions Take A Student to Lunch Past Presidents Lunch Education Sessions Awards Banquet Closing Social

#### FRIDAY, FEBRUARY 21

8:30 AM - 10:00 AM

**Region Meetings** 

## QUESTIONS

If you have any questions regarding registration, call (573) 636-3828 or email sarah@mopark.org.

(8:00 am - 4:30 pm, Monday - Friday)

